

**“Caring for Earth’s Critters”  
The University of Scranton  
Earth Week 2019**

**University of Scranton Earth Week Fair Participant Application Form**

The University of Scranton Earth Week Committee will host a Sustainability Fair on campus on **Tuesday, April 16, 2019** as part of a series of Earth Week Events. Area businesses and non-profit organizations wishing to display information about their sustainability initiatives are encouraged to participate. Those wishing to participate should complete this application and return it to The University of Scranton by April 10, 2019. The Fair is intended to be interactive; therefore **participants will be required to have their booth staffed during the Fair hours of 11 a.m. to 1 p.m.** Information presented must address sustainability. All participants must have their area set up by 10:00 a.m. There is no fee for participation. The event will be held in the Loyola Science Center. Space is limited. A confirmation of your participation will be sent to you by April 12, 2019. Include attachments or additional information if needed.

**Company Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Company Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Sustainability Initiative History** (*sustainability initiatives undertaken, results, “green” awards*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Information and/or activity that will be presented:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Will any information or gifts be distributed?** (*if so describe*) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Do you plan to sell merchandise? Yes\_\_\_ No\_\_\_**

**If yes, please describe and identify prices:** \_\_\_\_\_

\_\_\_\_\_

**Size of display needed: (circle one)    8 foot table    4 foot table**

**Do you require an electrical outlet for your booth? Yes\_\_\_ No\_\_\_**

**Internet requirement: (circle one) Yes No**

**Other:** \_\_\_\_\_

**Send completed form to :** Provost Office, Attn: Linda Walsh, The University of Scranton, 800 Linden Street, Scranton, PA 18510, or email completed form to [linda.walsh@scranton.edu](mailto:linda.walsh@scranton.edu), or fax to 570-941-4386.