

4. URAM MONOGRAPHS

No. 1 *American Philosophers' Ideas of Ultimate Reality and Meaning.* Edited by A. J. Reck, T. Horvath, T. Krettek, S. Grean, 1994. Toronto: U.R.A.M. ISBN 0-9697533-0-6.

C. Wright, C. S. Peirce, W. James, B. P. Bowne, J. Royce, J. Dewey, A. N. Whitehead, G. Santayana, G. H. Mead, C. I. Lewis, E. S. Brightman, P. Tillich, C. Hartshorne, A. E. Murphy, P. Weiss and their URAM ideas are analyzed in a collection of essays by 24 distinguished scholars.

It is an exploration of the basic dynamics operating in the mind of fifteen American philosophers and a challenge and an invitation for scholars to cooperate in unearthing the contribution American Philosophers made to the global human effort to find meaning in our world and discover its structures and models. The work is an invitation to attempt to understand not only what Bowne, Brightman, Dewey, Hartshorne, James, Lewis, Mead, Murphy, Peirce, Royce, Santayana, Tillich, Weiss, Whitehead, Wright said, but why they said what they said.

The book is also an anticipation of the Fourth Stage of URAM Research -- a reflective, structural and systematic study of the most universal dynamics of thought operations which have driven human consciousness from its dawn until now, and to discover in it some patterns, structures or models of our human mind.

No. 2. *Jesus Christ as Ultimate Reality and Meaning. A Contribution to the Hermeneutics of Conciliar Theology.* By T. Horvath. 1994. Toronto, U.R.A.M. ISBN 0-9697533-1-4.

Nicaea I, Constantinople I, Ephesus, Chalcedon, Constantinople II, III, Nicaea II, Constantinople IV, Lateran I-IV, Lyons I-II, Vienne, Constance, Florence, Lateran V, Trent, Vatican I, and II find Jesus Christ as their ultimate problem-solving paradigm.

The text of the Twenty-one Ecumenical Councils of the Catholic church makes sense in a secular as well as a religious context. But neither the secular nor the religious interpretation can exhaust its full meaning. The Christological interpretation opens a further dimension of meaning proper to the conciliar texts. Jesus Christ as ultimate reality and meaning is one of the various Christological interpretations. It is presented here to interested readers to test the meaning-opening power on any text of the "Decrees of the Ecumenical Councils".

In preparation: URAM Ideas in Sanskrit and for the Indian Region, African Studies, English Literature. Further volumes are planned on Women Studies, English Literature, Sociological Studies, Judaic Studies, African and Asian Studies, Buddhist Studies, Islamic Studies, Ultimate Reality and Meaning in Mathematics, Computer Science, Physics, Biology, Genome Studies, Chemistry, and more.

Orders:

University of Toronto Press
Journals Division

5201 Dufferin Street
North York, ON M3H 5T8 Canada
Fax (416) 667-7803