

**1. ULTIMATE REALITY AND MEANING. INTERDISCIPLINARY STUDIES IN THE
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A General Description

The journal has been published quarterly since 1978 by an association of professors and experts from all parts of the world who have an interest in interdisciplinary research on our effort to find meaning in our world. It publishes studies dealing with those facts, things, ideas, axioms, persons and values which people throughout history have considered ultimate (i.e., that to which human mind reduces and relates everything and that which one does not reduce or relate to anything else) or as horizons (i.e., world views in the light of which humans understand whatever they understand) or as supreme value (i.e., for which someone would sacrifice everything and which one would not lose for anything).

It covers humanity's entire history, from the earliest preliterate groupings to contemporary society. Beliefs, world views and conceptualizations of an ultimate reality and meaning of human existence will be identified and analyzed through the culture they represent and the period from which they are taken. The analytical and critical description of all that the human mind ever thought about the ultimate reality and meaning of human existence is expected to initiate systematic and structural studies of the most universal dynamics that have driven human consciousness from its dawn until the present day. URAM Research was founded by Tibor Horvath, S.J., Regis College. 15, St. Mary Street, Toronto Ontario, Canada M4Y 2R5, "Encyclopedia of Human Ideas on Ultimate Reality and Meaning. A Plan for a New Encyclopedia."1969. *Revue de l' Université d'Ottawa* 39: 94-106.

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Notes for Contributors

It is recommended that potential contributors read first our listing **5. Encyclopedia of Human Ideas on Ultimate Reality and Meaning: A Plan and List of Topics**, and find the subject matter of their interest. The listing already describes the nature of our research. Each article published in the journal carries a number which locates contributions in the context of URAM research.

Contributions concerning methods and approaches for studying special areas are encouraged. Structural and systematic reflection on the articles already published in the journal are welcome. Reviews and assessments of articles published in the journal are invited in order to stimulate further research of the topic and open a file on URAM study in the subject matter. Such reviews and assessments will form the content of a special section called Reviews and Evaluations of URAM Articles.

Contributors are requested to follow the following guidelines supplied below for content and format.

I Content

I Essential information:

(a) if about a man or woman: date and country of birth; geographical and historical setting; education; major influences; important stages in life and thought; influence; important writings and publications (commentaries, studies, books or articles).

(b) if about doctrine, system of ideas, and/or school: definitions; leading exponents; most important ideas; historical period of influence; listing of important writings and commentaries on the doctrine, system and school.

(c) if about tribes, peoples or countries: name and geographical setting; history of studies and sources; origin and history; major influences; social structure, commerce, industry, government; language, religion, art, music, etc., influence on other people, contributions; questions to be studied; description of how life is seen by the group; description of the corresponding symbols, images and the network of their correlative function; description of how the group tries to survive by adapting itself to or by manipulating the pattern of life.

2 Ultimate Reality and Meaning of Subject Matter Studied in Depth and Social Impact:

(a) description and definition of important names, terms, symbols, metaphors used to express ultimate reality and meaning of human existence.

(b) elaboration of basic idea or ideas; here the contributor should be guided by such questions as: Is the ultimate reality and meaning dealt with directly or indirectly? How is it expressed: as space model, e.g., milieu, horizon, context, etc.; time model, e.g., origin, cause, ultimate, final, etc.; person model, e.g., God, spirit, spirits, etc.? What is the final horizon, the central idea in terms of which the meaning of human existence is understood? What is the conception of the universe, its origin and destiny, if there is one? What is the role of a human being, his/her moral ends and moral relation to the universe and its creator(s), if any, or to the totality of existence? What is the logico-genetic development of what is taken as ultimate? Are these ideas original or derivative? If derivative, from whom and how? What is the meaning of the universe? What is the meaning of human existence? What does one expect from life? What are the desires one expects to be fulfilled (to harmonize the world?, to live forever?, to let family, clan, society continue to survive?, to be united with God or with the universe? etc.)? What is the relation between the desires, the reality in which people live and the heaven to which they want to go? How is happiness or a better future visualized? What is one expected to do to reach the desired happiness? In what context do such desires make sense and in what context do they not? Do these ideas contribute to a greater and deeper understanding of ultimate reality and the meaning of human existence or experience?

The contributor should not dwell on beliefs incidental to these ultimates, unless essential for understanding them. It is also expected that he or she will criticize and evaluate these basic ideas.

II FORMAT

1 Manuscripts: A manuscript should be submitted in triplicate to the relevant Section Editor or to the Editor. The manuscript will be sent out to two or three scholars for comment. The comment and the author's reply might be published in the journal. The format for manuscripts submitted after January 1, 2012 will be the MLA Stylesheet.

2 Language: English is the preferred language. All articles should be submitted in English, but other languages will be used in the case of exceptional papers where English submission is difficult.

3 Length: Preferred maximum length of any article is 40 double-spaced pages.

4 References:

- (a) References should be included in the text within parentheses and arranged as this example: (Hartshorne 156-158)
- (b) All references should be listed alphabetically at the end of the manuscript, author, title, publisher, etc. and should be arranged as in the following examples:
Book: Hartshorne, Charles. *The Divine Relativity. A Social Conception of God.* 3rd edition. New Haven: Yale University Press, 1967.
Article: Horvath, Tibor. "Encyclopedia of Human Ideas on Ultimate Reality and Meaning: A Plan for a New Encyclopedia." *Revue de l'Universite d'Ottawa.* 39 (1969): 94-106.

5 Abstract: Every contributor should include with his or her manuscript a short abstract limited to 250 words and a glossary, an indication of the specific interpretation she or he gives to all the key terms (e.g. 'mana', systems analysis, etc.) used in that particular area of research. Finally a short introduction about the contributor is also requested.

6 Page proofs, reprints:

The contributor receives page proofs. For other than printer's errors, changes in page proofs in excess of 10% will be charged to the contributor. Each author (or main author of a multi-author work) will receive 5 complimentary copies of the issue in which his/her article appears. Offprints may be ordered from the Press.

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