The Scranton Brass Band Seminar is an intensive non-curricular summer seminar focusing on various elements of brass playing through brass band performance. The primary focus of the 2018 seminar will be brass band rehearsal and performance. We will be enrolling a full brass band for an intensive weekend of masterclasses & clinics, coachings, rehearsals, and a final concert with selected members of The Scranton Brass Orchestra and guest artist-teachers Wycliffe Gordon (wycliffegordon.com) and Chris Jaudes (chrisjaudes.com), along with presentations by other guests TBA.

Performance Music Houlihan-McLean Center Scranton, PA 18510
July 6-8, 2018
THE UNIVERSITY OF SCRANTON
**Requests for enrollment are open to advanced brass players aged 16 and older. (Admissions decisions will be made on a rolling basis as applications are received until the band is full.)**

- **WHO**
  - CAN ENROLL in the SCRANTON BRASS BAND SEMINAR: Application for enrollment is open to advanced brass players aged 16 and older. (Admissions decisions will be made on a rolling basis as applications are received until the band is full.)
  - Student applicants who are high school students who have qualified for participation in a PMEA Region IV festival and provide a letter of recommendation from their school band director will require no audition and will be granted a waiver of the full enrollment cost, paying only a nominal registration fee. (High school students who have not qualified for a Regional festival level should have their private studio teacher or band director contact Cheryl Y. Boga at 570.941.7624 to discuss their suitability for participation, and may be invited to audition based on that conversation.)
  - College or university students who are brass players majoring in Music or Music Education will require no audition for acceptance, but must provide a letter of recommendation from their applied teacher or a band director.

- **WHAT**
  - **HOW MUCH**
    - $180. Thanks to our generous donors and volunteers, all participating high school students from the PMEA Region IV area who have qualified for Region Band and higher, as well as band directors from PMEA Region IV, will be awarded full scholarships and will be responsible only for a registration fee of $25.00; a limited number of full and partial scholarships are available for college and university students who are Region IV alumni, depending on instrumentation needs of the ensemble at the time of application; and all accepted participants who are enrolled as students at The University of Scranton — including incoming freshmen — may attend free of any charge. (Please note: No supervised room and board options are available. High school students may attend only on a commuter basis. A list of local hotels and their rates will be provided to college/university and adult participants upon request.

**INFO**

For more information on the 2018 Scranton Brass Band Seminar, email music@scranton.edu or call Cheryl Y. Boga at 570.941.7624.

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**THE SCRANTON BRASS BAND SEMINAR**

- **WHO**
  - **WHAT**
  - **WHERE**
    - The University of Scranton Houlihan McLean Center (located at the corner of Jefferson Ave. and Mulberry St. in downtown Scranton)

**APPLY**

To apply for the Scranton Brass Band Seminar, please return this section along with a brief summary of your instrumental training and experience and – If you are a student musician or amateur brass player — a letter of recommendation from an applied teacher or band director, to:

Cheryl Y. Boga, Conductor & Director

Performance Music

The University of Scranton

Scranton, PA 18510

Application deadline is June 6, or until all spaces are filled (acceptance decisions are made on a rolling basis.) All applicants will be contacted by telephone or email regarding their acceptance status within one week of receipt of their application.

**ALL APPLICANTS:**

- **NAME:**
- **INSTRUMENT:**
- **ADDRESS:**
- **PHONE:**
- **EMAIL:**

**HIGH SCHOOL STUDENT APPLICANTS (Aged 16 & Older):**

- **SCHOOL NAME:**
- **FESTIVALS ATTENDED:**
- **BAND DIRECTOR or PRIVATE TEACHER:**
- **NAME(S) OF PARENT(S) or LEGAL GUARDIAN(S):**
- **PHONE NUMBER OF PARENT or LEGAL GUARDIAN:**

**COLLEGE or UNIVERSITY STUDENT APPLICANTS:**

- **SCHOOL NAME:**
- **MAJOR:**
- **STUDIO TEACHER or BAND DIRECTOR:**

**ADULT (NON-STUDENT) APPLICANTS:**

- **PROFESSION:**
- **HIGHEST LEVEL OF EDUCATION COMPLETED:**

**TEACHER APPLICANTS:**

- **GRADE LEVEL TAUGHT:**
- **INSTRUMENTAL CLASSES TAUGHT:**

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**AND MORE!**

Visit [scranton.edu/music](http://scranton.edu/music) after June 1st for a more complete listing of schedule and clinicians.