

CURRICULUM VITÆ

Charles R. Pinches

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Education

Ph.D. University of Notre Dame (Theological Ethics) 1984

B.A. Wheaton College (English) 1976

Teaching Interests and Qualifications

Specialization: Christian Theological Ethics, Virtue,

Competence (Courses taught):, Ethics, Jesus and the Moral Life, Narrative Theology, Medical Ethics, Christian Social Ethics, Virtue Ethics, Contemporary Moral Problems, Theology of Marriage, Faith and Healing, Introduction to Christian Theology, Bible, Modern Protestant Thought, World Religions, Philosophy of Religion, Introduction to Philosophy, Legal and Political Philosophy.

Professional Positions

2005 – present	Professor and Chair, Dept. of Theology/Religious Studies, University of Scranton
1996 – 2005	Professor and Director of Graduate Studies in Theology, University of Scranton
1995 - 1996	Acting Chair, Dept of Theology, University of Scranton
1990 - 1996	Associate Professor of Theology, University of Scranton
1991 - 1992	Visiting Associate Professor of Religion, Princeton University
1989 - 1990	Associate Professor of Philosophy and Acting Department Chair, University of Central Arkansas
1988 - 1990	Coordinator: Conceptual Development Area, Arkansas Governor's School
1985 - 1989	Adjunct Professor of Medical Humanities, University of Arkansas for Medical Sciences
1984 - 1989	Assistant Professor of Philosophy, University of Central Arkansas

Professional Societies

Society of Christian Ethics

American Academy of Religion

Association of Jesuit Colleges and Universities, Theology Chairs (vice president)

Grants (National)

“Ethics and Genetics,” Northeast Regional Cancer Institute, Sub-Grant from US Department of Energy (with Harold Baillie, Timothy Casey, William Rowe) 1998-2003, \$500,000.

“Study Group on Character and Rationality in Faith Communities,” National Endowment for the Humanities (with William Rowe), 1995-96, \$24,900.

Publications

Books:

Charles R. Pinches, Kelly S. Johnson, and Charles M. Collier, eds. *Unsettling Arguments: A Festschrift on the Occasion of Stanley Hauerwas's 70th Birthday*. Eugene, Oregon: Cascade Books, 2010.

_____. *A Gathering of Memories: Family, Nation and Church in a Forgetful World*. Grand Rapids: Brazos Press, 2006.

_____. *Theology and Action: After Theory in Christian Ethics*. Grand Rapids, MI: Wm. B. Eerdmans, 2002.

_____ and Stanley Hauerwas. *Christians Among the Virtues: Conversations with Ancient and Modern Ethics*. Notre Dame: University of Notre Dame Press, 1997.

_____ and Jay McDaniel, eds. *Good News for Animals? Christian Approaches to Animal Well-Being*. Maryknoll, NY: Orbis Books, 1993.

Special Publications:

_____. Guest Editor: Focus Issue on the work of Stanley Hauerwas. *Journal of Religious Ethics*, (Forthcoming).

_____. Pamphlet: *How Christians Might Remember Well: Lessons from Moses before and after September 11*. Eugene, OR: Wipf and Stock Publishers, 2003.

Articles:

_____. "Considering Stanley Hauerwas" *Journal of Religious Ethics*, (Forthcoming).

_____. "Democracy, America, and the Church: Inviting Wendell Berry into the Discussion" in *Wendell Berry and Religion: Heaven's Earthly Life*, ed. Joel Shuman and Roger Owens. Lexington: University of Kentucky Press, 2009, pp. 239-260.

_____. "Hauerwas and Political Theology: The Next Generation" 36/3 (September, 2008):513-542.

_____. "Miracles: A Theological Overview," *Southern Journal of Medicine* 100/12 (November, 2007):1236-1242.

_____. "Stout, Hauerwas and the Body of America," *Political Theology* 8.1 (January, 2007): 9-31.

_____. "The Glory of War and the Glory of God: Danger, Courage and the Modern Predicament," *Josephinum Journal of Theology* 11/1 (2004): 3-13.

_____. "Ecology," in *Encyclopedia of Protestantism*. New York: Routledge, 2003.

_____. "Proclaiming: Naming and Describing" in *The Blackwell Companion to Christian Ethics*, ed. Stanley Hauerwas and Sam Wells. London: Blackwell, 2003, pp. 169-181.

_____. "The Virtues of Aging" in *Growing Old in Christ*, ed. Stanley Hauerwas, Carole Bailey Stoneking, Keith G. Meador, David Cloutier. Grand Rapids: Eerdmans, 2003, pp. 202-225.

_____. "Aquinas, Actions and the Meaning of Morality: A Constructive Critique of Jean Porter on Human Action,"

Pro Ecclesia 12/2 (2003): 1-25.

—. "Liberalism's Need for Virtue and Christian Theology" in *Aristotle and Modern Politics: The Persistence of Political Philosophy*. Notre Dame: University of Notre Dame Press, 2002, pp. 208-230.

—. "Virtue" in *Oxford Companion to Christian Thought*. New York: Oxford University Press, 2000, pp. 741-743.

—. "Debating Homosexuality: Disagreements Held in Patience and Hope" in *Practice What You Preach*, ed. James F. Keenan, S.J. and Joseph Kotva. New York: Sheed and Ward, 1999, pp. 239-251.

— and Stanley Hauerwas. "Virtues Christianity Considered" in *Christian Theism and Moral Philosophy*, ed. Michael Beaty, Carlton Fisher and Mark Nelson. Macon, GA: Mercer University Press, 1998, pp. 287-304.

—. "Eco-minded Faith and Action," *The Christian Century* (August, 1998): 755-757.

—. "Ecobooks: Journey Through the Wilderness," *Pro Ecclesia*, 6/4 (1997): 488-495.

— and Stanley Hauerwas. "Practicing Patience: How Christians Should Be Sick," *Christian Bioethics*, 2/2 (1996): 202-221.

— and Stanley Hauerwas. "On Developing Hopeful Virtues," *Pro Ecclesia*, 5/3 (Summer 1996): 334-348.

—. "Pagan Virtue and Christian Prudence," *The Journal of Religious Ethics* 23/1 (Spring, 1995): 93-115.

—. "Action" in *The Encyclopedia of Bioethics*, Revised Edition, ed. by Warren T. Reich. New York: Macmillan, 1995, pp. 56-63.

—. "The Saints of AIDS," *First Things* 5 (May, 1994): 11-12.

— and Stanley Hauerwas. "CHRZESCIJANSKIE WIDZENIE CNOTY" ("Virtue Christianly Considered") translated into Polish by Andrzej Bronk, SVD. *Roczniki Filizoficzne* 41 (1993): 23-39.

—. "Each According to Its Kind: A Defense of Theological Speciesism" in *Good News for Animals?* ed. Charles Pinches and Jay McDaniel. Maryknoll, NY: Orbis Books, 1993, pp. 187-205.

—. "Principle Monism and Action Descriptions: Situationism and its Critics Revisited," *Modern Theology* 7 (April, 1991): 249-268.

—. "Friendship and Tragedy," *First Things* 1 (April, 1990): 38-45.

—. "Hauerwas Represented: A Response to Muray," *Process Studies* 18 (Summer, 1989): 95-101.

—. "Pacifism and Theodicy: The Free Will Defense in the Thought of John H. Yoder," *Modern Theology* 5 (April, 1989): 193-209.

—. "On the New Popularity of Medical Ethics: Some Misgivings," *International Journal of Applied Philosophy* 4 (Fall, 1988): 37-42.

—. "'Moral Relevance' in the Killing/Letting Die Debate," *The Southern Journal of Philosophy* 25 (Summer, 1987): 193-205.

—. “On Form and Content in Christian Ethics,” *Sophia* 26 (1987): 4-14.

—. “Lose; Loss; Lost” and “Perdition” in *The International Standard Bible Encyclopedia*, Vol. 3. Ed. Geoffrey W. Bromiley. Grand Rapids: Eerdmans, 1986, pp. 170-171, 762.

Recent Reviews:

Review of *Putting on Virtue: The Legacy of the Splendid Vices*, by Jennifer A. Herdt. *Modern Theology* 26/4 (October 2010): 660-663.

Review of *Ethics as Grammar: Changing the Postmodern Subject*, by Brad Kallenberg. *Pro Ecclesia* 12/2 (Spring 2003): 242-244.

Review of *Gospel Virtues*, by Jonathan Wilson. *Pro Ecclesia*, 9/1 (Winter, 2000): 118-119.

Recent Presentations (National/International)

“Animality and the Natural Law: MacIntyre and McCabe on Reasons for Action” Annual Meeting of the Society of Christian Ethics (New Orleans, LA), January 9, 2011.

“The Scientific Break-up of Knowledge: Is the University One or Many” and “Reaching Toward What we Study: Why Learning Requires Faith and Love” Invited Lecture, Faculty Retreat, Baylor University, Waco, Texas, May 20 and 21, 2009.

“The Truth about Human Action,” Paper presentation/Panel on “Truth and Identity,” Annual Meeting of the Society of Christian Ethics (Chicago, IL), January 9, 2009.

“Why Hope requires Patients,” Wycliffe College Medical Ethics Lecture, University of Toronto, Toronto, Ontario, November 21, 2008

“Making Whole by Playing a Part: Medical Descriptions in Context,” Principal’s Roundtable, Wycliffe College, University of Toronto, Toronto Ontario, November 19, 2008

“Memory and the Scar,” Invited lecture, St. John’s Church, Tampa, Florida, February 3, 2008.

“Friendship with God,” Invited Lecture, Institute for Faith and Learning, Baylor University, Waco, Texas, October 26, 2007.

“Augustine and his Friends,” Pew Fellows Invited Lecture, Baylor University, Waco, Texas, February 23, 2007.

“How Does a Nation Confess Its Sins,” Killeen Lecture, St. Norbert’s College (De Pere, Wisconsin) February 17, 2006.

“Authority, Community and Catholicism”; Mormon Studies Lecture: Keynote for Conference on “Mormonism and Christianity,” Utah Valley State College (Orem, Utah), March 31, 2006.

“Stout, Hauerwas and the Story of America,” Paper presentation, Annual Meeting of the Society of Christian Ethics (Phoenix, AZ), January 6, 2006.

Peer Reviewer - Books and articles for publication

Cambridge University Press

Duke University Press

University of Notre Dame Press

Journal of Religious Ethics

Modern Theology

University of Scranton Press